



## Senate Meeting Minutes

Southern New Hampshire University Student Government Association  
2500 North River Road, Manchester, NH 03106-1045  
P: 603.629.4631 | sga@snhu.edu

**Meeting Date:** November 29<sup>th</sup>, 2022

**Call to Order:** A meeting of the Senate was held on 11/29/2022 at Southern New Hampshire University in Green Center 102A in Hooksett New Hampshire. The meeting convened at 5:08 PM, with President Matte presiding.

### **Absent:**

- Senator Logan Mock
- Senator Marian Roqueortega

### **Approval of Minutes:**

- A *Motion* was moved by Senator Douglas and seconded by Senator Caswell to approve the 11/8/2022 Minutes.
  - *Motion Passed* 8-0-0

### **Guest Speaker:**

- **Don Brezinski**
  - His History
  - Thank You Student Leaders

### **Officer Reports:**

- President Matte \*
  - General House Keeping
  - Senator of the Month November – Sam Caswell
  - Tabling Sign Up – See Teams for Sign Ups
  - Special Project Updates are due ASAP
- EVP of Internal Affairs Barrett +
  - Have a Great Break
  - Questions / Comments / Concerns
- VP of External Affairs +
  - Phi Delta Theta Co-Sponsorship
    - A *Motion* was made by Senator Dasilva seconded by Senator Carbone to approve the Phi Delta Theta Co-Sponsorship Request of \$500.00
      - *Motion Passed* 7-0-1
- VP of Marketing and Publicity \*
  - Penmen Pride Event Sign-Ups – See Teams for Sign-Ups



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- VP of Budget and Finance Bibeau
  - A *Motion* was made by Senator Lisciotta and seconded by Senator Cantina to *Approve* Computer Science Student Association's Conference Request for \$8437.06.
    - *Motion Passed 7-0-1*
  - A *Motion* was made by Senator Dasilva and seconded by Senator Cantina to *Approve* ASCD's Conference Request for \$8,099.43
    - *Motion Passed 7-0-1*
  - A *Motion* was made by Senator Douglas and seconded by Senator Caswell to *Approve* Penmen Press's Conference Request for \$8,739.60
    - *Motion Passed 8-0-0*
- VP of Student Advocacy Oza
  - Tabling next week during Week 7. Please sign up on Teams
  - Celebration of Light will have professionally installed lights
  - SNHU Choir is coming
  - We need help for Celebration of Light! Sign-Ups are on Teams.

### Public Comment:

- None

### New Business:

- SNHU SUVs
  - Currently a Lease
  - Met with Elizabeth LeClair (OSI Associate Director) regarding the SUVs.
  - Two Options that are available. Buy them out for \$63,000 or Renew Lease for 56,910
  - A *Motion* was made by Senator Gosselin and seconded by Senator Lisciotta to buy out the current SUV leases for \$63,000.
    - *Motion Passed 7-0-1*
- Senator Gosslin is resigning from Senate. They wished everyone well as they are transferring schools.



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### Unfinished Business:

- ASGA Presentations
  - Vice President of Student Advocacy Oza – Tables for Next Meeting
  - President Matte – Senate Ideas and Take Aways

### Committee Reports

- None

### Advisor Comments: Jay Tifone

- None

### Announcements:

- Drea's SETA Presentation is on 12/14/22 in Roo 128 A/B. Everyone is welcome to attend
- RA Applications are now open. They are due 1/23/2023

### Snaps

A *Motion* was moved by Senator Caswell and seconded by Senator Gosselin to adjourn the meeting at 6:07 PM. Motion passed 8-0-0.

**Adjournment:** The Senate meeting was adjourned at 6:07 PM



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**\*\*Do not sign unless in presence of a public notary for document to be notarized.\*\***

\_\_\_\_\_  
Ryan Barrett  
Executive Vice President of Internal Affairs  
Student Government Association

\_\_\_\_\_  
Date of Approval

\_\_\_\_\_  
Tarnya Carrier  
Business Analyst  
Student Government Association

\_\_\_\_\_  
Date of Approval

Public Notary:

State of New Hampshire

County of \_\_\_\_\_

Signed or attested before me on \_\_\_\_ day of \_\_\_\_\_  
in the year \_\_\_\_\_ by *Ryan Barrett* and *Tarnya Carrier*.

\_\_\_\_\_  
(Signature of notarial officer)

\_\_\_\_\_  
(Date)

(Seal, if any)

Notary Public, State of New Hampshire

My Commission Expires \_\_\_\_\_