



## Senate Meeting Minutes

Southern New Hampshire University Student Government Association  
2500 North River Road, Manchester, NH 03106-1045  
P: 603.629.4631 | sga@snhu.edu

**Meeting Date:** November 8<sup>th</sup>, 2022

**Call to Order:** A meeting of the Senate was held on 11/8/2022 at Southern New Hampshire University in Green Center 102A in Hooksett New Hampshire. The meeting convened at 5:07 PM, with President Matte presiding.

**Absent:**

- Senator Logan Mock
- Senator Marian Roqueortega

**Early Departures:**

- Senator Casswell – 6:15 PM
- Senator Douglas – 6:45 PM

**Approval of Minutes:**

- A *Motion* was moved by Senator Lisciotta and seconded by Senator Gosselin to approve the 10/25/2022 Minutes.
  - *Motion Passed 7-0-0*

**Guest Speaker:**

- None

**Officer Reports:**

- President Matte \*
  - Senator of the Month - Bella
  - Special Topics Portal Now Open
  - Don Beninski coming to next Senate Meeting
- EVP of Internal Affairs Barrett +
  - Office Hour Reminders for Thanksgiving Week
  - Questions / Comments / Concerns



## Senate Meeting Minutes

Southern New Hampshire University Student Government Association  
2500 North River Road, Manchester, NH 03106-1045  
P: 603.629.4631 | sga@snhu.edu

- VP of External Affairs +
  - Office of Student Involvement Co-Sponsorship
    - A *Motion* was made by Senator Dasilva and Senator seconded by Senator Caswell to approve the Office of Student Involvement's Co-Sponsorship Request of \$125.00
      - A *Motion to Amend* was made by Executive Vice President of Internal Affairs Barrett and seconded by Senator Lisciotta to change the volunteer request from three to zero.
        - *Motion Passed 7-0-0*
      - *Motion Passed as Amended 7-0-0*
- VP of Marketing and Publicity \*
  - Penmen Pride Event Sign-Ups
- VP of Budget and Finance Bibeau
  - A *Motion* was made by Senator Gosselin and seconded by Senator Dasilva to *Approve* Inter-Greek Council's Conference Request for \$6,798.
    - *Motion Passed 5-0-2*
  - A *Motion* was made by Senator Gosselin and seconded by Senator Caswell to *Approve* RadioSNHU's Capital Request for \$2,078.
    - *Motion Passed 6-0-1*
- VP of Student Advocacy Oza
  - Tabling Questions
  - Tabling Every Wednesday
  - Difference Question Each Week
  - Located in Dining Center
  - 11am-2pm 11/16, 11/30, and 12/7
  - AMC Giveaway
    - Volunteers
      - Senator Cantina and President Matte 11am-12:15pm
      - Senator: McNamara and Senator Douglas 12:30pm-2pm

### Public Comment:

- Doing Great (Willams, Xander)



## Senate Meeting Minutes

Southern New Hampshire University Student Government Association  
2500 North River Road, Manchester, NH 03106-1045  
P: 603.629.4631 | sga@snhu.edu

### New Business:

- ASGA Presentations
  - Vice President of Student Advocacy Oza – Tables for Next Meeting
  - President Matte – Senate Ideas and Take Aways

### Unfinished Business:

- Executive Vice President Barrett is working again this school year with the Associate Dean of Students to head up a Sodexo Committee. He is looking for Senators and Community Members to join this committee. – In Progress
  - First Meeting took place. Sodexo is going to take some of our feedback and see what they can do with some of our suggestions. They look forward to future meetings.

### Committee Reports

- Budget and Finance – Presentations
- Marketing and Student Advocacy
  - COL Planning
    - Came up with Food List
    - Poster Design

### Advisor Comments: Jay Tifone

- None

### Announcements:

- Registration this week
- Late Night Breakfast
- CAREteam
- Go Vote
- OOL-317 Munchiz class is Monday and Wednesday next term.

### Snaps

A *Motion* was moved by Senator Douglas and seconded by Senator Lisciotto to adjourn the meeting at 7:02 PM. Motion passed 8-0-0.

**Adjournment:** The Senate meeting was adjourned at 5:57 PM



## Senate Meeting Minutes

Southern New Hampshire University Student Government Association  
2500 North River Road, Manchester, NH 03106-1045  
P: 603.629.4631 | sga@snhu.edu

**\*\*Do not sign unless in presence of a public notary for document to be notarized.\*\***

\_\_\_\_\_  
Ryan Barrett  
Executive Vice President of Internal Affairs  
Student Government Association

\_\_\_\_\_  
Date of Approval

\_\_\_\_\_  
Tarnya Carrier  
Business Analyst  
Student Government Association

\_\_\_\_\_  
Date of Approval

Public Notary:

State of New Hampshire

County of \_\_\_\_\_

Signed or attested before me on \_\_\_\_ day of \_\_\_\_\_  
in the year \_\_\_\_\_ by *Ryan Barrett* and *Tarnya Carrier*.

\_\_\_\_\_  
(Signature of notarial officer)

\_\_\_\_\_  
(Date)

(Seal, if any)

Notary Public, State of New Hampshire

My Commission Expires \_\_\_\_\_