



Southern New Hampshire University Student Government Association 2500 North River Road, Manchester, NH 03106-1045 P: 603.629.4631 | sga@snhu.edu

Meeting Date: October 25th, 2022

**Call to Order:** A meeting of the Senate was held on 10/25/2022 at Southern New Hampshire University in Green Center 102A in Hooksett New Hampshire. The meeting convened at 5:06 PM, with President Matte presiding.

#### **Absent:**

- Senator Logan Mock
- Senator Marian Roqueortega

## **Early Departures:**

- Senator Casswell 6:15 PM
- Senator Douglas 6:45 PM

## **Approval of Minutes:**

- A *Motion* was moved by Senator Gosselin and seconded by Senator Caswell to approve the 10/11/2022 Minutes.
  - o Motion Passed 8-0-0

## **Guest Speaker:**

None

### **Officer Reports:**

- President Matte \*
  - Homecoming Recap
    - o Tie Die Event Went Well
    - SNHU Awards
    - Don Wanted to Come and Visit Us
  - Policy and Procedure
    - o Four Senators one from each committee
    - o Ryan and Stephanie Chair Committee
- o EVP of Internal Affairs Barrett +
  - General Updates
    - Don't forget about Homebase
  - Questions / Comments / Concerns



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- VP of External Affairs +
  - CAPE Co-Sponsorship
    - A Motion was made by Senator Douglas and seconded by Senator Carbone to approve the CAPE's Co-Sponsor request of \$500.00 and five volunteers.
      - A Motion to Amend was made by Senator Lisciotto and Senator Cantania to change the volunteer request from five to two SGA Members.
        - Volunteers: Senator Douglas and Lisciotto
          - Motion Passed 5-0-3
      - Motion Passed as Amended 5-0-3
  - Office of Student Involvement Co-Sponsorship
    - A Motion was made by Senator Lisciotto and Senator seconded by Senator Cantania to approve the Office of Student Involvement's Co-Sponsorship Request of \$500.00
      - Events Examples
        - Tricker Treating
        - Physic
      - A Motion to Amend was made by President Matte and Senator Lisciotto to change the volunteer request from five to zero.
        - o Motion Passed 8-0-0
      - Motion Passed as Amended 7-1-0
- VP of Marketing and Publicity \*
  - Penmen Pride Event Sign-Ups Week 9
  - o CAPE Meeting
    - Senator Caswell
  - Environmental Club
    - o Senator Disilva
  - Penmen Press
    - Senator Douglas
  - o Weekly Bingo
    - Senator Carbone
  - Penmen Pride Event Sign-Ups Week 10
  - o SASE and ISS Castle Frankenstein
    - o Senator Dasilva
  - CAPE Meeting
    - o Senator Caswell



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- o Radio SNHU Event
  - Senator Cataina
- Death Cafe
  - Senator Dasilva
- o ISS Fair
  - Senator Douglas
- o Environmental Club
  - o Senator Dasilva
- o Penmen Press
  - Senator McNamara
- Weekly Bingo
  - o Senator Lisciotto
  - Senator Douglas
- o ISS Career and Insider
  - Senator Douglas
- o Karaoke Night
  - o Senator Carbone
  - Senator Tolson
- o VP of Budget and Finance Bibeau
  - Next Budget and Finance Meeting IGC Conference Request
  - Next Budget and Finance Meeting Radio SNHU Capital Request
- VP of Student Advocacy Oza
  - Nice Job Team with Celebration of Light

#### **Public Comment:**

• None

#### **New Business:**

- New Club Recognition
  - o Robotics Club
    - Events to include All SNHU Students and Local High School Students
    - Robotics is not a degree offered at SNHU but is a minor
    - Build and create new things
    - Trying to make it a degree program in the future
    - Trying to encourage people to try it.
    - Currently meeting but not official
    - Robotics Minor is very popular
    - Trained in SETA Safety Protocals



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- A *Motion* was made by Senator McNamera and seconded by Senator Carbone to Recognize the SNHU Robotics Club as a Student Government Association Club an allocate a new club budget to them.
  - How much funding is provided was asked by Senator Gosselin. President Matte responded that in our constitution there is a set number given to new clubs. If they use it all they can apply for an additional allocation.
  - o Motion Passed 7-0-1
- Aviation Club
  - Focus on Planes / Pilots / and Communication Tools
  - Focus on Safety
  - How to tell people about aviation
  - Work with SACA and other Aeronautics Club
    - A Motion was made by Senator McNamera and seconded by Senator Dasilva to Recognize the SNHU Aviation Club as a Student Government Association Club an allocate a new club budget to them.
      - o Motion Passed 6-0-2
- ASGA Presentations
  - Senator Lisciotto Kind Words
  - Senator Douglas How to Connect
  - Senator McNamera Overview of ASGA
  - Vice President of Student Advocacy Oza Tabled to Next Meeting
  - President Matte Tabled to New Meeting
- Community Assistance Thanked SGA for Co-Sponsorship Funding

#### **Unfinished Business:**

- Executive Vice President Barrett is working again this school year with the Associate Dean
  of Students to head up a Sodexo Committee. He is looking for Senators and Community
  Members to join this committee. In Progress
  - The Following Senators Expressed Interest
    - Senator Douglas
    - Senator Lisciotto
    - Senator Gosselin



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- Senator Cantania
- Senator Carbone
- o First Meeting is Wednesday 10/26/2022

## **Committee Reports**

o Tabled to next meeting due to time constraints.

**Advisor Comments: Jay Tifone** 

o None

#### **Announcements:**

• None

### Snaps

A *Motion* was moved by Senator McNamera and seconded by Senator Lisciotto to adjourn the meeting at 7:02 PM. Motion passed 6-0-0.

**Adjournment:** The Senate meeting was adjourned at 7:02 PM



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\*\*Do not sign unless in presence of a public notary for document to be notarized.\*\*

|                                                                                          | Public Notary:                                                                         |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Ryan Barrett Executive Vice President of Internal Affairs Student Government Association | State of New Hampshire                                                                 |
|                                                                                          | County of                                                                              |
| Date of Approval                                                                         | Signed or attested before me on day of in the year by Ryan Barrett and Tarnya Carrier. |
| Tarnya Carrier<br>Business Analyst<br>Student Government Association                     | (Signature of norarial officer) (Date)                                                 |
| Date of Approval                                                                         | (Seal, if any)  Notary Public, State of New Hampshire  My Commission Expires           |