



## Senate Meeting Minutes

Southern New Hampshire University Student Government Association  
2500 North River Road, Manchester, NH 03106-1045  
P: 603.629.4631 | sga@snhu.edu

**Meeting Date:** March 7<sup>th</sup>, 2023

**Call to Order:** A meeting of the Senate was held on 3/7/23 at Southern New Hampshire University in Green Center 102A in Hooksett New Hampshire. The meeting convened at 5:07pm, with President Matte presiding.

### Late Arrivals:

- Senator Tolson- 5:14pm

### Approval of Minutes:

- A *Motion* was moved by Senator Lisciotta and seconded by Senator Joudrie to approve the 2/21/2023 Minutes.
  - *Motion Passed* 8-0-0

### Guest Speaker:

- None

### Officer Reports:

- President Matte \*
  - Overview of last Senate meeting happening on 3/28
  - Enjoy Spring Break- take a break to rest a recharge
- EVP of Internal Affairs\*
  - Communicate absences at least 24 hours prior
  - Reminders about attendance policy and importance of meeting quorum at meetings
- VP of External Affairs\*
  - none
- VP of Marketing and Publicity
  - Penmen Pride Event Sign-Ups
  - Last Penmen Pride event will be late Night Breakfast on Wednesday 4/12
  - Camp SNHU- 4/6/23 4-7pm on the Green Space
  -
- VP of Budget and Finance McNamara
  - A *Motion* was made by Senator Joudrie and seconded by Senator Carbone to *Approve* DECA's Conference Request for \$8,994.
    - *Motion Passed* 9-0-0.
  - A *Motion* was made by Senator Joudrie and seconded by Senator Goettel to *Approve* Penmen Press's Conference Request for \$7,938.
    - *Motion Passed* 8-0-1.



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- VP of Student Advocacy Oza
  - Tabling scheduling
  - How to submit a suggestion through the SGA website

### Public Comment:

- None

### Unfinished Business:

- None

### New Business:

- None

### Committee Reports

- Budget and Finance
  - DECA Conference Request
  - Penmen Press Conference Request
- Marketing and Publicity
  - Finalized Camp SNHU
  - Penmen Pride PRizes
- Student Advocacy
  - Tabling

### Advisor Comments: Jay Tifone

- None

### Announcements:

- Out of the Darkness Walk- Saturday 4/1 10am- questions ask Stephanie or Paige
  - Emma will make a team
  - Follow @ootdsnhu on Instagram
- Housing will be opening soon for students living on campus next year
- Course registration will be coming up soon
- Drea's Special Project: Facilities needs to put in a request for a grant if SGA can't help fund the project

### Snaps:

- Steph and Paige- Out of the Darkness Walk



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- Steph- Getting into grad school

A *Motion* was moved by Senator Dasilva and seconded by Senator Joudrie to adjourn the meeting at 5:46 PM. Motion passed 9-0-0.

**Adjournment:** The Senate meeting was adjourned at 5:46 PM



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**\*\*Do not sign unless in presence of a public notary for document to be notarized.\*\***

\_\_\_\_\_  
Stephanie Matte  
President  
Student Government Association

\_\_\_\_\_  
Date of Approval

\_\_\_\_\_  
Taryn Carrier  
Business Analyst  
Student Government Association

\_\_\_\_\_  
Date of Approval

Public Notary:

State of New Hampshire

County of \_\_\_\_\_

Signed or attested before me on \_\_\_\_ day of \_\_\_\_\_  
in the year \_\_\_\_\_ by *Stephanie Matte* and *Taryn Carrier*.

\_\_\_\_\_  
(Signature of notarial officer)

\_\_\_\_\_  
(Date)

(Seal, if any)

Notary Public, State of New Hampshire

My Commission Expires \_\_\_\_\_