



## Senate Meeting Minutes

Southern New Hampshire University Student Government Association  
2500 North River Road, Manchester, NH 03106-1045  
P: 603.629.4631 | sga@snhu.edu

**Meeting Date:** January 24<sup>th</sup>, 2023

**Call to Order:** A meeting of the Senate was held on 1/24/23 at Southern New Hampshire University in Green Center 102A in Hooksett New Hampshire. The meeting convened at 5:07 PM, with President Matte presiding.

**Absent:**

- Senator Marian Roqueortega

**Approval of Minutes:**

- A *Motion* was moved by Senator Tolson and seconded by Senator Lisciotta to approve the 1/10/2023 Minutes.
  - *Motion Passed 7-0-0*

**Guest Speaker:**

- SNHU Marketing Team- Laura Long, Phaedra Schmidt, Michael Krupa

**Inductions:**

- **Molly Gallagher- Senator**
- **Sean Joudrie- Senator**
  - A *Motion* was moved by Senator Carbone and seconded by Senator Tolson to elect Gallagher and Joudrie as Senators.
    - *Motion Passed 7-0-0*

**Officer Reports:**

- President Matte \*
  - Welcome Back
  - Special Projects reminders- info can be found on SGA Back office
  - Best way to contact E-Board- See white board in office
- EVP of Internal Affairs Barrett +
  - General Updates
  - EVP Barrett submitted a letter of resignation due to accepting a new full-time job in the Londonderry School District
  - Questions / Comments / Concerns
- VP of External Affairs +
  - None
- VP of Marketing and Publicity
  - Penmen Pride Event Sign-Ups – See Teams for Sign-Ups
  - Meet SGA survey, follow SGA on Instagram, SGA headshots for new senators next week at committees
  - Valentine’s Recruitment Event- Tuesday 2/14 2-3pm in Pub



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- VP of Budget and Finance McNamara
  - A *Motion* was made by Senator Lisciotto and seconded by Senator Carbone to *Approve* Game Design and Development Club Conference Request for \$9,260.
    - *Motion Passed 9-0-0.*
- VP of Student Advocacy Oza
  - General Updates- none

### Public Comment:

- None

### Unfinished Business:

- none

### New Business:

- Create flyers/post in Brightspace about SGA Senate meetings being open to public and about public comment
- Town Hall
  - Tuesday 2/7 3-5pm, Upper Dining Hall
  - Business Casual with name tags

### Committee Reports

- None

### Advisor Comments: Jay Tifone

- None

### Announcements:

- President Matte will be travelling with Board of Trustees 2/1-2/4, message on teams if needed
- Stay warm and safe this weekend, temperatures will be below freezing with wind chill

### Snaps:

- New Senators Gallagher and Joudrie
- EVP Barrett, 4 ½ years on SGA, best of luck
- Emma and Paige for running first committee meetings and officer reports



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A *Motion* was moved by EVP Barrett and seconded by VP Tolson to adjourn the meeting at 6:34 PM. Motion passed 9-0-0.

**Adjournment:** The Senate meeting was adjourned at 6:34 PM



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**\*\*Do not sign unless in presence of a public notary for document to be notarized.\*\***

\_\_\_\_\_  
Ryan Barrett  
Executive Vice President of Internal Affairs  
Student Government Association

\_\_\_\_\_  
Date of Approval

\_\_\_\_\_  
Tarnya Carrier  
Business Analyst  
Student Government Association

\_\_\_\_\_  
Date of Approval

Public Notary:

State of New Hampshire

County of \_\_\_\_\_

Signed or attested before me on \_\_\_\_ day of \_\_\_\_\_  
in the year \_\_\_\_\_ by *Ryan Barrett* and *Tarnya Carrier*.

\_\_\_\_\_  
(Signature of notarial officer)

\_\_\_\_\_  
(Date)

(Seal, if any)

Notary Public, State of New Hampshire

My Commission Expires \_\_\_\_\_