



Senate Meeting Minutes

Southern New Hampshire University Student Government Association
2500 North River Road, Manchester, NH 03106-1045
P: 603.629.4631 | sga@snhu.edu

Meeting Date: October 11th, 2022

Call to Order: A meeting of the Senate was held on 10/11/2022 at Southern New Hampshire University in Green Center 102A in Hooksett New Hampshire. The meeting convened at 5:03 PM, with President Matte presiding.

Absent:

- Senator Logan Mock
- Senator Marian Roqueortega

Approval of Minutes:

- A *Motion* was moved by Senator Douglas and seconded by Senator McNamara to approve the 9/27/2022 Minutes.
 - *Motion Passed* 8-0-0

Guest Speaker:

- **Office of Student Involvement**
 - Going Under Changes Past 1.5 Years (Restructure)
 - More Opportunities for Students
 - Where do they fit
 - Here to Help
 - Promote Events
 - Major Campus Events

Officer Reports:

- President Matte *
 - Mission, Vision, Values
 - Homecoming Coverage
 - Tie Die Event
 - ASGA Recap
 - Traveled to Washington DC
 - Next Senate Meeting Senators will Present what they learned



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- EVP of Internal Affairs Barrett +
 - Alumni Board Meeting
 - Request for Check Signers
 - A *Motion* was moved by Executive Vice President of Internal Affairs Barrett and Seconded by Senator Douglas to add Gavin Bibeau as an authorized check signer and remove Stephanie Matte as an authorized check signer.
 - *Motion Passed 9-0-0*
 - General Updates
 - Questions / Comments / Concerns
- VP of External Affairs +
 - General Updates
- VP of Marketing and Publicity *
 - Penmen Pride Event Sign-Ups Week 7
 - Environmental Club
 - Senator Dasilva
 - Penmen Press
 - Executive Vice President of Internal Affairs Barrett
 - Weekly Bingo
 - Senator Catania
 - Karaoke Night
 - Senator Tolson
 - Radio SNHU Name that Tune
 - Senator Carbone
 - Hocus Pocus
 - Senator Douglas
 - Penmen Pride Event Sign-Ups Week 8
 - CAPE Meeting
 - Senator Caswell
 - Environmental Club
 - Senator Lisciotto
 - Penmen Press
 - Senator McNamara
 - Weekly Bingo
 - Senator Catania
 - SNHU's Amazing Race
 - Senator Douglas
 - Karaoke Night
 - Senator Tolson



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- VP of Budget and Finance Bibeau
 - Penmen Press Capital Expense
 - A *Motion* was made to approve Penmen Press' Capital Expense Request for 659.99 for a new Camera and Lenses.
 - In Discussion: Camera is old this us a much-needed upgrade to new.
 - *Motion Passed 8-0-1*
- VP of Student Advocacy Oza
 - General Updates

New Business:

- Add to list channel
- Flowers for Gavin

Unfinished Business:

- Fall Y'all Event – Completed
 - Event Went Well
 - Food, Photobooth, and Hay was used. Hay was donated to OSI for Welcome Tent.
 - Rain did not help attendance numbers.
- Executive Vice President Barrett is working again this school year with the Associate Dean of Students to head up a Sodexo Committee. He is looking for Senators and Community Members to join this committee. – In Progress
 - The Following Senators Expressed Interest
 - Senator Douglas
 - Senator Lisciotto
 - Senator Gosselin
 - Senator Cantania
 - Senator Carbone
 - Dates for meeting coming soon.

Committee Reports

- Marketing – Overall View for the Year
- Student Advocacy – How to get our names out there (Flyers and Tabling)
- Budget and Finance – Penmen Press Capital Request, 3 Option.



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Advisor Comments: Jay Tifone

- Welcome Tent 9am-3pm Come and Hangout

Announcements:

- Party for Athena!
- Senator of the Month Danny Douglas

Snaps

A *Motion* was moved by Senator Douglas and seconded by Senator Gosselin to adjourn the meeting at 6:07 PM. Motion passed 8-1-0.

Adjournment: The Senate meeting was adjourned at 6:07 PM



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****Do not sign unless in presence of a public notary for document to be notarized.****

Ryan Barrett
Executive Vice President of Internal Affairs
Student Government Association

Date of Approval

Tarnya Carrier
Business Analyst
Student Government Association

Date of Approval

Public Notary:

State of New Hampshire

County of _____

Signed or attested before me on ____ day of _____
in the year _____ by *Ryan Barrett* and *Tarnya Carrier*.

(Signature of notarial officer) (Date)

(Seal, if any)

Notary Public, State of New Hampshire

My Commission Expires _____