



## Senate Meeting Minutes

Southern New Hampshire University Student Government Association  
 2500 North River Road, Manchester, NH 03106-1045  
 P: 603.629.4631 | sga@snhu.edu

**Meeting Date:** Tuesday September 7<sup>th</sup>, 2021

**Call to Order:** A meeting of the Senate was on 9/7/2021. The meeting convened in the Green Center (Room 102A) at 5:10 PM, with President Barrett presiding.

**Absent:** *Excused* Senator Williams, Senator Taylor, VP Caskey

### Approval of Minutes:

- A *Motion* was moved by Senator Kaminski and Seconded by Senator Moquin to approve the 4/13/2021 Part 1 minutes. Motion passed with a vote of 5-0-0.
- A *Motion* was moved by Senator Moquin and Seconded by Senator Kaminski to approve the 4/13/2021 Part 2 minutes. Motion passed with a vote of 5-0-0.

### Swearing In:

- Senator Alexander Gonzalez

### Guest Speakers:

- None

### Officer Reports:

- President Barrett \*
  - Welcome Back
  - Personnel Changes
    - Stop by to see new Advisor Colleen if you have any questions
      - She is located in the Office of Student Involvement
    - Andrew Chace had to step down, submit your Letter of Intent within the next 2 weeks to apply for the Vice President of Marketing & Publicity position
  - Introductions
    - Icebreaker Jenga Questions
  - Photo Day
  - Expectations
    - Please communicate everything with us → if you're going to be late or absent, please let us know so we can know if we'll meet quorum
    - Let us know by noontime the day of Senate or Committees if you need to quarantine or anything so we can set up RingCentral or Team calls in whichever room we are in
    - Senate books have the Constitution, Committee setups, Robert's Rules of Order, your When I Work ID, QR Codes for various SGA related sites in it; please do not lose them!
    - Hard plastic nametags are coming in soon
      - Please wear them at Penmen Pride or other volunteer/SGA events if you are attending them
    - Back Office → <https://www.snhusga.org/backoffice>



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- Committee pages, virtual meeting links when needed, announcements, SGA calendar, general documents, Agendas and Meeting Minutes, Suggestions, Title IX Training link, etc.
    - Please download Teams to your phone and/or your computer → we are refraining from sending various emails
      - Let Ryan or Kea know if you need help with Teams
  - Upcoming Events
    - Lawn Games + Movie Night on Thursday, September 9<sup>th</sup>
      - 7-9PM for Lawn Games
      - 9-11:30PM for Movie Night
        - Snacks, drinks, raffles
      - Volunteers
        - Ryan, Kea, Stephanie, Justin, Cam
    - Fall Y'all in October
    - Elections are happening now
    - Involvement Fair
      - Volunteers needed
  - Questions / Comments / Concerns
- EVP of Internal Affairs Lopez +
  - Welcome Back
  - When I Work
  - Office Hours
    - They will be virtual this semester
    - Incentive: if you volunteer for a Penmen Pride or other Co-Sponsored event, for that week, you do not have to
  - General Updates
- VP of External Affairs Caskey \*
  - General Updates
  - Co-Sponsorships
    - Office of Student Involvement for Spooky Center (\$500 & 3 volunteers)
      - Volunteers: Justin Potts, Alex, Kea/Stephanie
    - A *Motion* was made to approve the co-sponsorship request of \$500 and three volunteers by Senator Kaminski and seconded by Senator Bigos
      - *Motion* approved 6-0-0.
    - OSI Late Night Bites (12/13/2021 + 4/18/2021) [\$1,000 & 4 Volunteers]
      - Volunteers: Justin P (?), Cam, Justin K, Sam C.
    - A *Motion* was made to approve the two co-sponsorship requests of \$1,000 and 4 volunteers by Senator Moquin and seconded by Senator Kaminski
      - *Motion* approved 6-0-0.
    - OSI Late Night Breakfast (12/15/2021 + 4/13/2021) [\$1,000 & 2 Volunteers]



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- Volunteers TBD
- A *Motion* was made to approve the two co-sponsorship requests of \$1,000 and 4 volunteers by Senator Kaminski and seconded by Senator Caswell
  - *Motion* approved 6-0-0.
- Finalizing Fall Y'all
- VP of Marketing and Publicity +
  - General Updates
  - Elections are Open
    - Please encourage friends/classmates you think would be a good fit to apply for SGA
    - Letter of Intent if you want to run for VP of Marketing & Publicity
  - Penmen Pride
    - Encourage your organizations to sign up their events as Penmen Pride
    - Create Penmen Pride account if you do not already have one so you can scan at events
      - [https://penmenpride.snhusga.org/login/main\\_login.php](https://penmenpride.snhusga.org/login/main_login.php)
      - Username will be your SNHU email without "@snhu.edu"
      - Volunteers for various events this week
        - Karaoke with CAPE 9/7/21 @ 7PM: Senator Moquin, President Barrett, EVP Lopez
        - IGC Glow Casino 9/8/21 @ 7PM: Senator Kaminski, maybe Nick from CAPE
        - Bingo Under the Stars 9/8/21 @ 9PM: VP Matte, Senator Kaminski
        - Lawn Games + Movie Night: President Barrett, Senator Kaminski (beginning), EVP Lopez, VP Matte
- VP of Budget and Finance Matte
  - Welcome Back
  - General Updates
- VP of Student Advocacy Oza
  - Welcome Back
  - Suggestions System
    - In person around campus: SGA Suggestion Boxes
    - Online: <https://www.snhusga.org/leavesuggestion>
    -
  - General Updates

### New Business:

- None

### Unfinished Business:

- None



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### **Committee Reports**

- None

### **Advisor Comments: Colleen Lubin**

- Excited to have people back
- Email or stop by OSI if you need anything

### **Announcements:**

- Tonight Karaoke with CAPE in the Pub @ 7PM
- Friday, September 17<sup>th</sup> – Decorating Brick's with CAPE
- Last Chapter Pub is officially open

### **Snaps**

- To the executive board killing it
- To our new Advisor Colleen
- We're back on campus

A *Motion* was moved by Senator Kaminski and seconded by Senator Moquin to adjourn the business part of the meeting. Motion passed 6-0-0.

**Adjournment:** The Senate meeting was adjourned at 6:32 PM



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**\*\*Do not sign unless in presence of a public notary for document to be notarized.\*\***

\_\_\_\_\_  
Kealoha Lopez  
Executive Vice President of Internal Affairs  
Student Government Association

\_\_\_\_\_  
Date of Approval

\_\_\_\_\_  
Taryna Carrier  
Business Analyst  
Student Government Association

\_\_\_\_\_  
Date of Approval

Public Notary:

State of New Hampshire

County of \_\_\_\_\_

Signed or attested before me on \_\_\_\_ day of \_\_\_\_\_  
in the year \_\_\_\_\_ by *Kealoha Lopez* and *Taryna Carrier*.

\_\_\_\_\_  
(Signature of notarial officer)

\_\_\_\_\_  
(Date)

(Seal, if any)

Notary Public, State of New Hampshire

My Commission Expires \_\_\_\_\_