



Southern New Hampshire University Student Government Association 2500 North River Road, Manchester, NH 03106-1045 P: 603.629.4631 | sga@snhu.edu

Meeting Date: Tuesday October 19<sup>th</sup>, 2021

**Call to Order:** A meeting of the Senate was on 10/19/2021. The meeting convened in the Green Center (Room 102A) at 5:18 PM, with President Barrett presiding.

Absent: Senator Bigos, Senator Caswell, Senator Moquin, Senator Taylor, VP Caskey

## **Approval of Minutes:**

- A *Motion* was moved by Senator Menter and Seconded by Senator Kaminski to approve the 10/5/2021 Minutes. Motion passed with a vote of 6-0-0.
  - Senator Gonzalez Approved
  - o Senator Kaminski Approved
  - Senator Menter Approved
  - Senator Potts Approve
  - Senator Shaughnessy Approved
  - Senator Silvestre Approved

#### **Inductions**

- Danny Douglas
- Logan Mock

### **Guest Speakers:**

o None

### **Officer Reports:**

- President Barrett \*
  - o Board of Directors Meeting Report
  - Senator of the Month
    - Sam Caswell Congratulations, Sam!
  - Quarterly Newsletter goes out in a week or two; be on the lookout on the SGA website
  - Questions / Comments / Concerns
- EVP of Internal Affairs Lopez +
  - o Teams
    - You need to download Teams to at least your phone, preferably your computer as well
    - We want to avoid sending emails multiple times a week so Teams is being used for volunteering notices, Penmen Pride scanning events, weekly announcements, etc.
  - Absences
    - You have to let me know via email at least 24 hours in advance



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- We know things happen and emergencies can not always be mentioned in advance, but last minute non-emergency related absences have been a continuous issue this semester and we need to prevent this from happening so we can meet quorum at all Senate and Budget & Finance Meetings
- VP of External Affairs Caskey \*
  - Phi Delta Theta Co-Sponsorship
    - Phi Delta Formal November 13th 7:00-10:00PM
    - Asking for \$500 to help with overall event, food, rentals; 2 volunteers needed
    - Mission will bring student community together
    - Vision engaging to first year residents; students will meet new people and
    - A Motion was made to approve the co-sponsorship request for \$500 and 2 volunteers by Senator Shaughnessy and seconded by Senator Menter
      - Senator Douglas Abstained
      - Senator Gonzalez Approved
      - Senator Kaminski Abstained
      - Senator Menter Approved
      - Senator Mock Approved
      - Senator Potts Approved
      - Senator Shaughnessy Approved
      - Senator Silvestre Approved
    - *Motion* passes 6-0-2.
  - o Drama Club Co-Sponsorship
    - Rocky Horror Movie Night/Haunted House, October 30th 7:00-9:00PM
    - Mission prominent tradition on campus
    - Vision engages SNHU community
    - A *Motion* was made to approve the co-sponsorship request for \$500 by Senator Kaminski and seconded by Senator Menter
      - Senator Douglas Approved
      - Senator Gonzalez Approved
      - Senator Kaminski Approved
      - Senator Menter Approved
      - Senator Mock Approved
      - Senator Potts Approve
      - Senator Shaughnessy Approved
      - Senator Silvestre Approved
    - Motion passes 8-0-0
  - o Fall Y'All Wednesday, October 27<sup>th</sup>



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- Looking for volunteers
- Keep an eye out of Teams for a post about volunteering
- VP of Marketing and Publicity Stantial
  - o Penmen Pride Events
    - Volunteers for this week's events
      - International Education Week LOTS of events
        - Tuesday, October 26<sup>th</sup> 2PM Death Café Women's Center: Aron
      - Global Café Tuesday, October 26<sup>th</sup> 3:30PM Ryan M. potentially
      - Pop Trivia Sara
      - International Café? Wednesday, October 27<sup>th</sup> 11AM Sara
      - International Dinner, Hospitality (Ballroom A + B) Wednesday, October 27<sup>th</sup> 6PM – Danny
      - International Bingo with CAPE at 8PM
      - Do's and Taboo's RF 321 Thursday, October 28<sup>th</sup> 2:30PM potentially virtual
      - Penmen Pentathon Thurs. 28th 4PM Logan
      - Ask Me Where I Am Local Thurs. 28<sup>th</sup> 8PM Women's Center potentially virtual for Penmen Pride
      - Japanese Wood Making Fri. 29th 1PM Makerspace
      - Dia de los Muertos Fri. 29th 8PM in the Pub Danny, Justin K.
- VP of Budget and Finance Matte
  - o Alumni Board Meeting
    - General Updates with the Alumni Board
    - Steph gave an update on campus life and how alumni board members can support current students
  - General Updates
- VP of Student Advocacy Oza
  - Community Conversations
    - SGA Student Advocacy hosted event where there are activities and students can join together and have certain subjects to discuss or can voice any comments/questions/concerns
    - Next Wednesday, October 27<sup>th</sup> at 11AM 12:15PM
  - o Celebration of Light Wednesday, Dec. 8th
  - o Important Repeat from Last Week: Suggestions System
    - In person around campus: SGA Suggestion Boxes
    - Online: https://www.snhusga.org/leavesuggestion

## **Unfinished Business:**



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- Special Topics
  - o Anything to benefit the campus and community that you are passionate about
  - Examples of Past Special Topics/Projects
    - Fancy water fountains
    - Charging Stations
    - Chicken Bowls
    - Free Feminine Products in all women's and gender neutral bathrooms on campus
    - Attempt to fix or replace current washers/dryers in residence halls → good idea to reboot
- Proof of the movie rights purchased by AMA is attached as a separate PDF as that is the format it arrived in

#### **New Business:**

• None

## **Committee Reports**

- Budget & Finance
  - o Informal B& F meeting
    - Went over special projects and procedure for formal meetings
    - Waiting to hear conference guidelines
- Marketing & Publicity
  - o Designed Fall Y'all posts
  - Discussed special projects
  - Went over resources on campus
- Student Advocacy/External Affairs
  - o Back and forth regarding Celebration of Light
    - Include as many
    - Music: live performance vs. DJ; choir Rick Cook (r.cook@snhu.edu)
    - Different hallways about a different culture/background

#### **Advisor Comments:**

• Comments regarding attendance pre-meeting

#### **Announcements:**

- CAPE events
  - Weekly BINGO Wednesdays at 8PM
  - Spooky Kahoot



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- Sat. Oct. 23<sup>rd</sup> 8:30PM mini pumpkins
- o Fri. Oct. 29<sup>th</sup> Summoning Spirits 9PM
- Chandler Center
  - Donation drive to support Afghan refugees → NEW, UNOPENED household products (toothbrush, towels, bedding, etc.)
  - o Collections through first week of November
- Cupboard donations → please consider

## **Snaps**

- To New Senators
- To Alex

A *Motion* was moved by Senator Kaminski and seconded by Senator Menter to adjourn the business part of the meeting. Motion passed 8-0-0.

- Senator Douglas Approved
- Senator Gonzalez Approved
- Senator Kaminski Approved
- Senator Menter Approved
- Senator Mock Approved
- Senator Potts Approved
- Senator Shaughnessy Approved
- Senator Silvestre Approved

**Adjournment:** The Senate meeting was adjourned at 6:00 PM



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\*\*Do not sign unless in presence of a public notary for document to be notarized.\*\*

Kealoha Lopez Executive Vice President of Internal Affairs Student Government Association	Public Notary:  State of New Hampshire  County of  Signed or attested before me on day of
Date of Approval	in the year by Kealoha Lopez and Tarnya Carrier.
Tarnya Carrier Business Analyst Student Government Association	(Signature of norarial officer) (Date)
Date of Approval	(Seal, if any) Notary Public, State of New Hampshire
	My Commission Expires



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Bill-To Customer: 0207542-015

Michelle Scali Assistant Director Office of Student Involvement Southern New Hampshire Univ. 2500 N River Rd Manchester, NH 03106 ORIGINAL INVOICE Order Number: RG 1844009 Order Date: 10/14/21

Ship-To Customer: 0207542-015

Michelle Scali Assistant Director Office of Student Involvement Southern New Hampshire Univ. 2500 N River Rd Manchester, NH 03106

Order:1844009 Terms: DUE UPON RECEIPT

--Line--

# Typ Qty Ship\_Date Product Description Unit Price Total Price

1 RT 1 10/14/21 HALLOWEENTOWN 495.00 495.00

Full Screen DVD

Show Dates: 10/21/21 to 10/21/21

For further information, please contact Gabbi McMahon at 1-800-876-5577



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## Text of Invoice Image



10795 \Vatson Road• St Louis, MO 03127 Phone: 800-876-5445 • fax: 314-966-3472

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For further information, please contact Gabbi McMahon at 1-800-876-5577 Item Subtotal: Estimated Freight: BALANCE DUE:

Please remit payment to: 2844 Paysphere Circle, Chicago, Illinois 60674

495.00 495.00 34.75