



## Senate Meeting Minutes

Southern New Hampshire University Student Government Association  
2500 North River Road, Manchester, NH 03106-1045  
P: 603.629.4631 | sga@snhu.edu

**Meeting Date:** September 27<sup>th</sup>, 2022

**Call to Order:** A meeting of the Senate was held on 9/27/2022 at Southern New Hampshire University in Green Center 102A in Hooksett New Hampshire. The meeting convened at 5:03 PM, with President Matte presiding.

### **Absent:**

- Senator Logan Mock
- Senator Marian Roqueortega

### **Early Departure:**

- Senator Paige McNamara

### **Approval of Minutes:**

- A *Motion* was moved by Senator Tolson and seconded by Senator Caswell to approve the 9/13/2022 Minutes.
  - *Motion Passed 5-0-0*

### **Inductions:**

- Emma Cantania - Senator
- Isabella Dasilva - Senator
- Jean Gosselin – Senator (Jack Gosselin – Senator)
- Anna Carbone – Senator
- Gavin Bibeau – Vice President of Budget and Finance

### **Officer Reports:**

- President Matte \*
  - Welcome New Senators
  - Homecoming Volunteers
    - Senator Dasilva (11am-1pm)
    - Vice President of Finance Bibeau (11am-1pm)
    - Senator Carbone (1pm-3pm)
    - Senator Cantania (1pm-3pm)
    - Senator Douglas (1pm-3pm)
  - Sunset Social Recap
    - Move over a little next year
    - Food Amount was spot on!
- EVP of Internal Affairs Barrett +
  - Penmen Pride Accounts
  - Alumni Board Meeting
    - They had no thoughts on Green Space
  - Homebase



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- New Senators watch your email for account set-up
  - General Updates
  - Questions / Comments / Concerns
- VP of External Affairs +
  - Co-Sponsorships
    - Office of Residence Life
      - A Motion was moved by Senator Tolson and seconded by Executive Vice President of Internal Affairs Barrett to approve Office of Residence Life's Co-Sponsor Request for 300.00 Dollars.
        - *Motion Passed 5-0-2*
- VP of Marketing and Publicity \*
  - Penmen Pride Event Sign-Ups Week 5
    - CAPE Commuter Bingo
      - Senator Caswell
    - Penmen Press
      - Senator McNamara
    - Environmental Club
      - Senator Lisciotto
    - Karaoke Night
      - Senator Tolson
  - Penmen Pride Event Sign-Ups Week 6
    - CAPE Meeting
      - Senator Caswell
    - Environmental Club
      - Senator Lisciotto
    - Penmen Press
      - Senator Dasilva
    - Ceremonies and Events
      - TBD
    - Big Money Bingo
      - Vice President of Finance Bibeau
      - Senator Douglas
    - Karaoke Night
      - Senator Carbone
    - Pumpkin Painting
      - Senator Catania
- VP of Budget and Finance \*+
  - General Updates
- VP of Student Advocacy Oza
  - Suggestions Form



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### New Business:

- Fall Y'all Event
  - Meet and Great Set-Up
  - Pumpkins and Apples
  - Fall Food
    - Apple Cider
    - Apple Cider Donuts
    - Smores Bar
  - Supplies Needed
    - Pumpkins
    - Hay Bails
    - Batteries
    - Film
  - Volunteers
    - Senator Lisciotto 2:30p-3:15p
    - Senator Cantania 2:00p-3:00p
    - Senator Douglas 1:30p-2:30p
    - Senator Dasilva 3:30p-4:30p
    - Vice President of Finance Bibeau 4:00p-Done Clean Up

### Unfinished Business:

- Executive Vice President Barrett is working again this school year with the Associate Dean of Students to head up a Sodexo Committee. He is looking for Senators and Community Members to join this committee.
  - The Following Senators Expressed Interest
    - Senator Douglas
    - Senator Lisciotto
    - Senator Gosselin
    - Senator Cantania
    - Senator Carbone

### Committee Reports

- Committees have not started yet.



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### **Advisor Comments: Jay Tifone**

- Actors Needed

### **Announcements:**

- Registration is Coming Up Soon! Don't forget to meet with your Advisors!
- Picture Day at the next Senate Meeting!

### **Snaps**

A *Motion* was moved by Senator Douglas and seconded by Senator Lisciotta to adjourn the meeting at 6:02 PM. Motion passed 8-0-0.

**Adjournment:** The Senate meeting was adjourned at 5:58 PM



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**\*\*Do not sign unless in presence of a public notary for document to be notarized.\*\***

\_\_\_\_\_  
Ryan Barrett  
Executive Vice President of Internal Affairs  
Student Government Association

\_\_\_\_\_  
Date of Approval

\_\_\_\_\_  
Tarnya Carrier  
Business Analyst  
Student Government Association

\_\_\_\_\_  
Date of Approval

Public Notary:

State of New Hampshire

County of \_\_\_\_\_

Signed or attested before me on \_\_\_\_ day of \_\_\_\_\_  
in the year \_\_\_\_\_ by *Ryan Barrett* and *Tarnya Carrier*.

\_\_\_\_\_  
(Signature of notarial officer) (Date)

(Seal, if any)

Notary Public, State of New Hampshire

My Commission Expires \_\_\_\_\_