



Senate Meeting Minutes

Southern New Hampshire University Student Government Association
2500 North River Road, Manchester, NH 03106-1045
P: 603.629.4631 | sga@snhu.edu

Meeting Date: September 13th, 2022

Call to Order: A meeting of the Senate was held on 9/13/2022 at Southern New Hampshire University in Green Center 102A in Hooksett New Hampshire. The meeting convened at 5:10 PM, with President Matte presiding.

Absent:

- Senator Logan Mock
- Senator Marian Roqueortega

Approval of Minutes:

- A *Motion* was moved by Senator Douglas and seconded by Senator Caswell to approve the 4/6/2022 Minutes.
 - *Motion Passed 5-0-0*
- A *Motion* was moved by Senator Douglas and seconded by Senator Lisciotta to approve the 5/10/2022 Minutes.
 - *Motion Passed 5-0-0*

Officer Reports:

- President Matte *
 - Welcome Back
 - Sunset Social
 - Next Week Outside on the New Castle Green Space
 - Food, Drinks, and Live Music
 - Senators are being asked to attend as this is replacing committees.
- EVP of Internal Affairs Barrett +
 - Penmen Pride Accounts
 - Alumni Board Meeting
 - Anything you would link me to share?
 - Green Space instead of Stark. Do they have any thoughts?
 - Homebase
 - Please clock in and out so you get your attendance credit
 - General Updates
 - Questions / Comments / Concerns
- VP of External Affairs +
 - Co-Sponsorships
 - International Student Services
 - A Motion was moved by Senator Douglas and seconded by Senator Tolson to approve International Student Services's Co-Sponsor Request for 500.00 Dollars.



Senate Meeting Minutes

Southern New Hampshire University Student Government Association
2500 North River Road, Manchester, NH 03106-1045
P: 603.629.4631 | sga@snhu.edu

- *Motion Passed 5-0-0*
- Phi Delta Theta
 - A Motion was moved by Executive Vice President of Internal Affairs Barrett and seconded by Senator Lisciotto to approve Phi Delta Thea's Co-Sponsor Request for 320.00 Dollars and five volunteers.
 - What is the money used for.
 - To offset food costs
 - A Motion was moved by President Matte and seconded by Senator McNamara to amend the original motion to state no volunteers.
 - *Motion Passed 3-0-2*
 - *Motion Passed as Amended 3-0-2*
 - Humanities Department
 - A Motion was moved by Senator Douglas and seconded by Senator MaNamara to approve The SNHU Humanities Department's Co-Sponsorship for 500.00 Dollars and five volunteers.
 - Due to this being in the spring Volunteers will be assigned at a later time.
 - *Motion Passed 5-0-0*
- VP of Marketing and Publicity *
 - Penmen Pride Event Sign-Ups
 - Environmental Club Meeting
 - Senator Lisciotto
 - Penmen Press
 - Executive Vice President Barrett
 - Bingo
 - Senator Tolson
 - President Matte
 - Name That Tune
 - Senator Douglas
 - CAPE Meeting
 - Senator Douglas
 - Senator Caswell
 - Paint Night
 - Senator Douglas
 - Weekly Bingo
 - President Matte
 - Environmental Club
 - Senator Douglas



Senate Meeting Minutes

Southern New Hampshire University Student Government Association
2500 North River Road, Manchester, NH 03106-1045
P: 603.629.4631 | sga@snhu.edu

- VP of Budget and Finance *+
 - None
- VP of Student Advocacy Oza
 - Welcome Back
 - Suggestion Flyers

New Business:

- Executive Vice President Barrett is working again this school year with the Associate Dean of Students to head up a Sodexo Committee. He is looking for Senators and Community Members to join this committee.
 - The Following Senators Expressed Interest
 - Senator Douglas
 - Senator Lisciotto

Unfinished Business:

- None

Committee Reports

- Committees have not started yet.

Advisor Comments: Jay Tifone

- Glad to be here
- Listen to your fellow SNHudents

Announcements:

- CARE Team
- Check Office Board

Snaps

A *Motion* was moved by Senator Tolson and seconded by Senator Lisciotto to adjourn the meeting at 5:58 PM. Motion passed 5-0-0.

Adjournment: The Senate meeting was adjourned at 5:58 PM



Senate Meeting Minutes

Southern New Hampshire University Student Government Association
2500 North River Road, Manchester, NH 03106-1045
P: 603.629.4631 | sga@snhu.edu

****Do not sign unless in presence of a public notary for document to be notarized.****

Ryan Barrett
Executive Vice President of Internal Affairs
Student Government Association

Date of Approval

Tarnya Carrier
Business Analyst
Student Government Association

Date of Approval

Public Notary:

State of New Hampshire

County of _____

Signed or attested before me on ____ day of _____
in the year _____ by *Ryan Barrett* and *Tarnya Carrier*.

(Signature of notarial officer) (Date)

(Seal, if any)

Notary Public, State of New Hampshire

My Commission Expires _____