



Southern New Hampshire University Student Government Association 2500 North River Road, Manchester, NH 03106-1045 P: 603.629.4631 | sga@snhu.edu

Meeting Date: Tuesday March 2<sup>nd</sup>, 2020

**Call to Order:** A meeting of the Senate was on RingCentral on 03/02/2020. The meeting convened at 6:03pm, with President Barrett presiding.

Absent: Senator Matte (excused)

### **Approval of Minutes:**

• A *Motion* was moved by Senator Kaminski and Seconded by Senator Chace to approve the 2/16/2021 minutes. Motion passed with a vote of 7-0-0.

### **Guest Speakers:**

- JR Ristaino Class of 1982
  - o Alumni board representative
  - Keeping alumni connected together and the school
  - Email alumni engagement office
  - Elections held once a year in June
  - Reflection of his years at SNHU
- CARE Team (Jay Tifone, Nicole Gregory, and Julie Munson)
  - Destignatize that CARE Team is "scary"
    - They are there to help not to get someone in trouble or something
  - Things the CARE Team works with:
    - The Cupboard
    - Wellness check ins
    - Veteran Support
    - Loaner technology
    - The Closet
      - Contact <u>CAREteam@snhu.edu</u>

### **Officer Reports:**

- President Barrett \*
  - Senator of the Month
    - January Sam Caswell
    - February Andrew Caskey
    - Special projects
      - Fill out survey in Teams
  - o Mid-semester newsletter
    - Penmen Pride, Elections, Budget & Finance in there
    - Message Ryan if you think something should be added
  - Policy & Procedure starting after next senate meeting
  - Student focus group committee
    - Andrew Chace



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- Cam Moquin
- Questions / Comments /Concerns
- EVP of Internal Affairs Lipsy
  - General Updates
  - No office hours during Spring Break
  - No meetings at all
- VP of External Affairs \*
  - Co-Sponsorship presentation Campus Recreation
    - A motion was moved by Senator Kaminski and Seconded by Senator
      - Casswell to approve the co-sponship with Campus Recreation for \$300.
        - Motion passes 7-0-0
- VP of Marketing and Publicity Lopez
  - General Updates
  - Gavin is the point of contact for election questions
  - Apply for next year
  - o If you're in another club or organization, spread the word about Penmen Pride
- VP of Budget and Finance Pulisciano
  - o General Updates
  - Conference Request National Association for Music Education SNHU Chapter
    - A *Motion* was made to approve the conference allocation request of \$150 by Senator Kaminski and seconded by Caskey
      - *Motion* Approved 7-0-0
- VP of Student Advocacy Oza
  - o General Updates
  - Apply, apply, apply!

### New Business:

• Special topics survey

### **Unfinished Business:**

o None



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### **Committee Reports**

- Marketing and Publicity
- External Affairs
- Budget and Finance
  - o None

### Advisor Comments: Gavin Telfer

- Reach out to Gavin if you need anything
- Point of contact for elections

#### **Announcements:**

- CAPE's Late Night Podcast tonight, 10:00pm
- CAPE's In Our Own Voices this Friday, 8:00pm
- CAPE's Game night next Thursday, 8:00pm

#### Snaps

- Sam Caswell & Andrew Caskey for senators of the month for January & February
- Andrew Caskey competition tomorrow good luck!
- Justin Kaminski competition tomorrow good luck!

A *Motion* was moved by Senator Moquin and seconded by Senator Kaminski to adjourn the business part of the meeting. Motion passed 7-0-0.

Adjournment: The Senate meeting was adjourned at 6:56pm



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\*\*Do not sign unless in presence of a public notary for document to be notarized.\*\*

Kealoha Lopez Vice President of Marketing and Publicity Student Government Association

Date of Approval

Tarnya Carrier Business Analyst Student Government Association

Date of Approval

Public Notary:	
State of New Hampshire	
County of	
Signed or attested before me on day of in the year by <i>Kealoha Lopez</i> and <i>Tarnya Carrier</i> .	
(Signature of norarial officer)	(Date)
(Seal, if any)	
Notary Public, State of New Hampsh	ire
My Commission Expires	